



St Lucy's Parish

Archdiocese of Glasgow

9 Pine Crescent, Abronhill, Cumbernauld G67 3BB

A Designated Religious Charity, Number SC018140

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Parish Priest Fr. Joseph L. Mc Auley

Feast of the Holy Family Cycle C

This Week in the Parish

Vigil Mass of Sunday
6.00pm (Saturday)

Sunday

11.00am Mass
5.00pm Mass
6.00pm Vigil & Rite of Reception for Pauline Henderson RIP

Monday

9.30am Morning Prayer
10.00am Funeral Mass for Pauline Henderson RIP
6.00pm Vigil Mass for Solemnity of Mary, Mother of God

Tuesday

New Year's Day
Solemnity of Mary, Mother of God
10.30am Morning Prayer
11.00am Mass

Wednesday

Memorial of St Basil & St. Gregory Nazianzen
10.40am Morning Prayer
11.00am Mass

Thursday

Optional Memorial of the Holy Name of Jesus.
9.10am Morning Prayer
9.30am Mass
6.00pm Holy Hour

Friday

First Friday
Votive Mass of the Sacred Heart
9.10am Morning Prayer
9.30am Mass
The relics of St. John Bosco, Patron Saint of Youth, will arrive at Glasgow Cathedral at 9 am and will be exposed for veneration until 6pm, when the closing devotions will take place.

Saturday

First Saturday: Fatima Devotion-Rosary, Confession, 15 minutes meditation on the Mysteries of the rosary and Holy communion
Votive Mass of Our Blessed Lady
9.10am Morning Prayer
9.30am Mass
6.00pm Vigil Mass of Sunday

Sacrament of Reconciliation

Saturdays
10.30-11.00am: 5.15 – 5.45pm
Sunday
10.30-10.45am: 4.30-4.45pm

RIP

Mgr. James Canon Mc Shane served as a priest of the Diocese for 62 years. Latterly he served as Parish Priest of St. Margaret's, Clydebank after many years lecturing on the Sacred Scriptures at Notre Dame Teacher Training College. At the ripe old age of 88, he had just walked round the parish taking Holy Communion to some of the sick, before returning to St. Margaret's Hospice, where he was a resident, going to his bed and dying peacefully. May his good deeds go with him and may he rest in peace.

MANY THANKS

First Collection

Non-GAD	£211.54
GAD	£ 301.50
St. Nicholas Care Fund	
Non-GAD	£281.62
GAD	£ 240.50

Thank you for your generous contributions

Please Pray For

RIP

Mgr. James Canon Mc Shane, and Pauline Henderson, of Hawthorn Road.

Anniversaries

Sick

Robert Crokken, Clare Adams, Ellen Mc Ara, Marjory Cordner, Cathy Tagg, and Henry McDonald,

MESSAGE OF HIS HOLINESS
POPE BENEDICT XVI
FOR THE CELEBRATION OF
THE WORLD DAY OF PEACE
1 JANUARY 2013

“The path to the attainment of the common good and to peace is above all that of **respect for human life in all its many aspects**, beginning with its conception, through its development and up to its natural end. True peacemakers, then, are those who love, defend and promote human life in all its dimensions, personal, communitarian and transcendent. Life in its fullness is the height of peace. Anyone who loves peace

cannot tolerate attacks and crimes against life.

Those who insufficiently value human life and support among other things the liberalization of abortion, perhaps do not realize that in this way they are proposing the pursuit of a false peace. The flight from responsibility, which degrades human persons, and even more so the killing of a defenceless and innocent being, will never be able to produce happiness or peace. Indeed how could one claim to bring about peace, the integral development of peoples or even the protection of the environment without defending the life of those who are weakest, beginning with the unborn. Every offence against life, especially at its beginning, inevitably causes irreparable damage to development, peace and the environment. Neither is it just to introduce surreptitiously into legislation false rights or freedoms which, on the basis of a reductive and relativistic view of human beings and the clever use of ambiguous expressions aimed at promoting a supposed right to abortion and euthanasia, pose a threat to the fundamental right to life.

The defence of marriage

There is also a need to acknowledge and promote the natural structure of marriage as the union of a man and a woman in the face of attempts to make it juridically equivalent to radically different types of union; such attempts actually harm and help to destabilize marriage, obscuring its specific nature and its indispensable role in society.

The truth of the human person

These principles are not truths

of faith, nor are they simply a corollary of the right to religious freedom. They are inscribed in human nature itself, accessible to reason and thus common to all humanity. The Church's efforts to promote them are not therefore confessional in character, but addressed to all people, whatever their religious affiliation. Efforts of this kind are all the more necessary the more these principles are denied or misunderstood, since this constitutes an offence against the truth of the human person, with serious harm to justice and peace.

Another important way of helping to build peace is for legal systems and the administration of justice to recognize **the right to invoke the principle of conscientious objection and the right to religious freedom**. .. not only as **freedom from** – for example, obligations or limitations involving the freedom to choose one's religion – but also as **freedom for** – for example, bearing witness to one's religion, making its teachings known, engaging in activities in the educational, benevolent and charitable fields which permit the practice of religious precepts, and existing and acting as social bodies structured in accordance with the proper doctrinal principles and institutional ends of each. Sadly, even in countries of long-standing Christian tradition, instances of religious intolerance are becoming more numerous, especially in relation to Christianity and those who simply wear identifying signs of their religion. “
Pope Benedict XVI